FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENE | RAL INFORMATION  |   |
|------|--|---|
| 1    | Affiliation Number allotted by CBSE to the school:   | Dashmesh Public   |
| 2    | Name of the School as per affiliation letter of CBSE:  | Dashmesh Stublic  |
| 3    | Address of the School: Dashmesh Public School Dhilwan Dis  | tt Barnala (Punjab)   |
|      | Standard/level/class up to which the school is running:  | From Class I to Class   |
| 5    | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | ZS/NO   |
| 5    | U-DISE code allotted to the school:  | 03200301703   |
| 7    | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | The Bhai Ghanya<br>Educational Society<br>Topa 15/07/   |
| 3    | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Xes   |
| 9    | Purpose of present application:  | Extension/  |
|      | Extensi  | η, Upgradation  |
| 10   | Location of school   | In the municipal limits of metropolitan city  in the municipal limits of city having population more than 15 Lakhs  In the hill areas (as per |
|      |  | planning columbston norms)  In the municipal limits of capital city   |
|      |  | of a state  |
|      |  | In the municipal limits of class-x cities   |
|      |  | On an Island  |
|      |  | <ul> <li>In the municipal limits of a hill station</li> <li>In the municipal limits</li> </ul>  |
|      |  | of city having  |

(Signature of Principal) School
Dhilwan (Bnl.) Pb.
CBSE No. 1631034

Naudee) fumer

Manager
Dashmesh Public School
Dhilwan (BNL.) Pb.
CBSE No. 1631034

(Signature of D.E.O.)

| Outside the municipal limits of any   | population less than<br>15 Lakhs   |
|---|--|
|   | Outside the  |
| town / city   | municipal limits of  |
|   | any town/city.   |
| Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?                     | YES/NO   |
| Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  | A KTE 2017/03200301703   |
| Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?                                       | · VOLINO   |
|   | (If yes name of the  |
| A   | Board)   |
|   | (Also mention whether  |
|   | the school is affiliated   |
|   | for Class-X or XII)  |
| MATION REGARDING LAND DETAILS AND OWNERSHIP   |  |
| Is the school situated on a single contiguous plot of land bounded on all   | VAS/NO   |
| sides by a Pucca Boundary Wall?   | res  |
| Are both the School and the Play Ground situated in a single compound   | VES/NO   |
| bounded by a single continuous Boundary Wall on all sides?  | jes  |
| Total area (in square meters) in respect of 13 and 14 above on which the  | ADEA IN SO NA  |
| school is situated:   | 8096 Sa.M.   |
| The land is in the possession of the school/ Trust/Society/Company  | Sale deed/Lease deed/Gift  |
|   | Deed/Allotment etc Lease   |
|   | Sh. Navdeep Kumar  |
|   | 04/07/2015 TO  |
|   | TOTAL VEADS  |
|   | 03/07/2045   |
|   | XXX/NO   |
| the land in respect of point-15 above?  | If yes the details   |
| MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |
| Has the school been inspected by the Government engineer and the  | VOLNO  |
| school building been found structurally safe for running a school?  | 100  |
| If yes the date of last inspection:   | 905NO<br>08-10-2018<br>YOU'NO  |
| Has the school been inspected by the officer of Government Fire   | Varino   |
|   | 105  |
| the point of view of fire safety?   |  |
| If yes the date of last inspection:   | 11-09-2018<br>VES/NO   |
| Has the school compound been checked by the public health   | VESTAIN  |
| department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | )es  |
|   | Number of Recognition Certificate from class-1 to 8th and date of issue:  Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?  MATION REGARDING LAND DETAILS AND OWNERSHIP  Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?  Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  The land is in the possession of the school/ Trust/Society/Company legally by way of:  Name of the Owner/Lessee of the land in respect of point-16 above:  In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:  Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?  MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  If yes the date of last inspection:  Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?  If yes the date of last inspection:  Has the school compound been checked by the public health department and the health and sanitary conditions been found to be |

Dashmesh Public School (Signature of (Binnipal)b. CBSE No. 1631034

Nanager
Dashmesh Public School
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(Signature of D.E.O.)

| -                               |   |                            |                          |  |  |  |
|---------------------------------|---|----------------------------|--------------------------|--|--|--|
| 22(a)                           | If yes the date of last inspection:   |                            | 02-04-2019               |  |  |  |
| INFORMATION REGARDING THE STAFF |   |                            |                          |  |  |  |
| 23                              | Does the school have well defined service remployees as per prevalent norms of appropri   |                            | Yeyno                    |  |  |  |
| 24                              | Is the school paying salary to the teachers a the norms of the appropriate Government?  | Yes/No                     |                          |  |  |  |
| 25                              | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?   |                            |                          |  |  |  |
|                                 | (Payment by cheque or cash to the individuals is not allowed)   |                            |                          |  |  |  |
| 26                              | Is the school paying EPF to the teachers and norms of the appropriate Government?   | other employees as per the | olg Yes                  |  |  |  |
|                                 | Signature with Stamp (of School Manager)  | Dashmes<br>Dhilwan (I      | Bnl.) Pb.                |  |  |  |
|                                 |   | RT-B                       | 1631034                  |  |  |  |
| (This                           | s part is to be filled-up by the District Education   |                            | poorting documents and   |  |  |  |
| 11111.                          |   | and visiting the school)   | porting documents and    |  |  |  |
| F                               | ile No 2019 108 1719  | Date of Issuance           | 17/19                    |  |  |  |
| 1                               | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |                            |                          |  |  |  |
| 2                               | Is the school recommended for extension/upgradation of affiliation?   |                            |                          |  |  |  |
|                                 | जिल्हा मिर्फाण अवस्त (में मि ) Signature and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT  |                            |                          |  |  |  |
|                                 |   |                            |                          |  |  |  |
|                                 |   |                            |                          |  |  |  |
|                                 |   |                            |                          |  |  |  |
|                                 | Counter Signature   |                            |                          |  |  |  |
|                                 |   |                            |                          |  |  |  |
|                                 |   |                            |                          |  |  |  |
|                                 |   |                            |                          |  |  |  |
|                                 | (Name, Designation and Stamp)   |                            |                          |  |  |  |
|                                 | DISTRICT COLLECTOR/DEPUTY COMMISSIONER  (or his authorised representative*)   |                            |                          |  |  |  |
|                                 |   | (51 110 1141)              | NAME OF DISTRICT         |  |  |  |
| THE .                           | (*  | Not Below the rank of a G  | roup-A Gazetted Officer) |  |  |  |

(Signature of Principal C School Dhilwan (Bnl.) Pb. CBSE No. 1631034

Navdeen Fumpil
Manager
Dashmesh Public Scho

Dashmesh Public School (Signature Dhilwan (BNL.) Pb.

CBSE No. 1631034

(Signature of D.E.O.)